Please type a plus sign (+) inside this box [+]   04-10-00   PTO/SB/05 (2/98)

UTILITY PATENT APPLICATION TRANSMITTAL
(Only for nonprovisional applications under 37 CFR § 1.53(b))

Attorney Docket No.	20●5.408
First Inventor or Application Identifier	**Ralf M. Luche**
Title	DSP-3 DUAL –SPECIFICITY PHOSPHATASE
Express Mail Label No.	**EL 487463230US**

APPLICATION ELEMENTS
See MPEP chapter 600 concerning utility patent application contents.

1. [ ] General Authorization Form & Fee Transmittal
   (Submit an original and a duplicate for fee processing)

2. [X] Specification [Total Pages] **53**
   (preferred arrangement set forth below)
   - Descriptive Title of the Invention
   - Cross References to Related Applications
   - Statement Regarding Fed sponsored R & D
   - Reference to Microfiche Appendix
   - Background of the Invention
   - Brief Summary of the Invention
   - Brief Description of the Drawings *(if filed)*
   - Detailed Description
   - Claim(s)
   - Abstract of the Disclosure

3. [X] Drawing(s) *(35 USC 113)* [Total Sheets] **4**

4. Oath or Declaration [Total Pages] [ ]
   a. [ ] Newly executed (original or copy)
   b. [ ] Copy from a prior application (37 CFR 1.63(d))
      (for continuation/divisional with Box 17 completed)
      i. [ ] <u>DELETION OF INVENTOR(S)</u>
         Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b)

5. [ ] Incorporation By Reference *(useable if box 4b is checked)* The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. [ ] Microfiche Computer Program *(Appendix)*

7. Nucleotide and Amino Acid Sequence Submission
   (if applicable, all necessary)
   a. [ ] Computer-Readable Copy
   b. [ ] Paper Copy (identical to computer copy)
   c. [ ] Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

8. [ ] Assignment Papers (cover sheet & document(s))

9. [ ] 37 CFR 3.73(b) Statement *(when there is an assignee)*   [ ] Power of Attorney

10. [ ] English Translation Document *(if applicable)*

11. [ ] Information Disclosure Statement (IDS)/PTO-1449   [ ] Copies of IDS Citations

12. [ ] Preliminary Amendment

13. [X] Return Receipt Postcard

14. [ ] Small Entity Statement(s)   [ ] Statement filed in prior application, Status still proper and desired

15. [ ] Certified Copy of Priority Document(s) *(if foreign priority is claimed)*

16. [X] Other: <u>Certificate of Express Mail</u>
_____
_____

17. If a CONTINUING APPLICATION, *check appropriate box and supply the requisite information below and in a preliminary amendment*

   [ ] Continuation   [ ] Divisional   [ ] Continuation-In-Part (CIP)   of prior Application No.: _____

   Prior application information: Examiner _____   Group / Art Unit _____

[X] Claims the benefit of Provisional Application No. **60/128,225 filed 4/7/99 and 60/142,388 filed 7/2/99**

CORRESPONDENCE ADDRESS

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Respectfully submitted,

TYPED or PRINTED NAME __Stephen J. Rosenman, Ph.D.__   REGISTRATION NO. 43,058
SIGNATURE _____   Date 4/6/00
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants	:	Ralf M. Luche and Bo Wei
Filed	:	April 6, 2000
For	:	DSP-3 DUAL-SPECIFICITY PHOSPHATASE

Docket No.	:	200125.408
Date	:	April 6, 2000

Box Patent Application
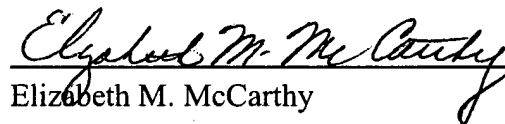Assistant Commissioner for Patents
Washington, DC 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Assistant Commissioner for Patents:

I hereby certify that the enclosures listed below are being deposited with the United States Postal Service "EXPRESS MAIL Post Office to Addressee" service under 37 C.F.R. § 1.10, Mailing Label Certificate No. EL 487463230US, on April 6, 2000, addressed to Box Patent Application, Assistant Commissioner for Patents, Washington, DC 20231.

Respectfully submitted,

Seed Intellectual Property Law Group PLLC

Elizabeth M. McCarthy

SJR:em

Enclosures:
Postcard
Form PTO/SB/05
Specification, Claims, Abstract (53 pages)
4 Sheets of Drawings (Figures 1-4)

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